

# Cabinet

## Agenda

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**Date:** Tuesday, 10th July, 2018  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 14)

To approve the minutes of the meeting held on 12<sup>th</sup> June 2018.

6. **Expansion of Springfield Special School, Crewe** (Pages 15 - 30)

To consider a report on the proposed expansion of Springfield Special School, Crewe.

7. **Sustainable Modes of Travel to Schools (SMOTS) Strategy** (Pages 31 - 86)

To consider a report seeking approval of an updated Sustainable Modes of Travel to Schools Strategy.

8. **Cheshire East Cemeteries Strategy and Cheshire East Revised Cemetery Regulations** (Pages 87 - 184)

To consider a report on a draft Cemeteries Strategy and draft Cemeteries Regulations for Cheshire East Council.

9. **Cheshire East Council Common Allocations Policy Review** (Pages 185 - 230)

To consider a report on proposed changes to the Common Allocations Policy following consultation.

10. **Corporate Grants Policy** (Pages 231 - 278)

To consider a Corporate Grants Policy for the operation of grants schemes by Cheshire East Council for 2018/2019.

11. **Early Help and Community Grants Scheme** (Pages 279 - 292)

To consider a report seeking approval of the Early Help and Community Grants Scheme.

12. **Better Care Fund Year-end Report 2017/18** (Pages 293 - 332)

To consider the year-end report for the Better Care Fund.

13. **New Domestic Abuse Commission 2019-22** (Pages 333 - 342)

To consider a report recommending a re-commission of the domestic abuse service.

14. **Re-Commissioning of Assistive Technology Services** (Pages 343 - 358)

To consider a report on the procurement of Assistive Technology services.

15. **Risk Management and Business Continuity Policy Statements** (Pages 359 - 374)

To consider a report seeking approval of an updated Risk Management Policy and Risk Appetite Statement and a Business Continuity Policy Statement and Strategy.

**THERE ARE NO PART 2 ITEMS**